

| | |
|--|---|
| 4. Project Costs Please insert all project costs | £ |
| | |
| | |
| | |
| | |
| | |
| | |
| Total Cost | |

| | |
|--|---|
| 5. What income (if any) will be generated from the project? | £ |
|--|---|

| | |
|-----------------------------|---|
| 6. Grant requested ? | £ |
|-----------------------------|---|

| | |
|---|------------------------------|
| 7. Checklist To ensure that your application proceeds as quickly as possible can you please provide the following information with your submission. | Please tick if enclosed ✓ |
| A copy of your organisations annual accounts | |
| If applicable , quotes for purchase of equipment / materials/ other costs | |

| |
|--------------------------------|
| 8. Please sign and date |
| Date / / |

Return to :

The Parish Clerk , Mary Harris , The Coach House , Conybeare Drive, Northam , EX39 1TH

doltonparish@btinternet.com

Office use only

- (a) date received
- (b) Sept / Feb meeting
- (c) Decision
- (d) Cheque no and dispatch date